

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

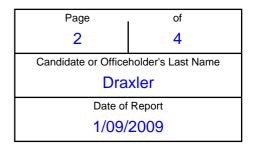
		(Utah Code	e Section 20A-1	1)				
Name of Can	didate or O	fficeholder				Phone N	lumber	_
Jack R. Dra	xler					(435)	752-266	8
Street Addres	ss	Suite/Apartment/P	О Вох:	City		State	Zip	
1946 North	1650 Eas	st		North Log	gan	UT	8434	1
Office		District Number		Cour	nty	Po	olitical Part	ty
House		3		Cache	9	Re	epublica	n
			e of Report appropriate b	nov)				
INTE	ERIM REF	•	з арргорнате с	FINAL RE	EPORT:			
	Required Seven day Required August 31: Required Seven day Required Required Required Required Required Required	by all candidates) s preceding a General Electio by all candidates)		(Requ	Report uired by all cand holders as soor aign accounts Is this report	n as they cl	lose	
		Report	Verification	1				
	l I	Jack	R. Draxler			_		
	'-		of Candidate			_		
		affirm that this Report of C true, accurate and correct	ontributions at to the best	and Expen of my knov	ditures is wledge.			
	_		R. Draxler			_		
		Signatur	e of Candidat	е				
		1/	09/2009					
			Date					
	To File the		XIE	intered	For Office Use	Only		

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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X Entered _ □ Copied _					
	Date Received				



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,079.51	
2	Total Contributions Received (See Schedule A)	\$2,350.00	\$10,250.00
3	Subtotal (Add lines 1 & 2)	\$6,429.51	
4	Total Expenditures Made (See Schedule B)	\$3,148.61	\$7,547.10
5	Ending Balance (Subtract Line 3 from Line 4)	\$3,280.90	

Page 3	of 4				
Candidate or Officeholder's Last Name  Draxler					
Date of Report 1/09/2009					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
11/11/2008	LAND EZ	P.O. BOX 142 PROVIDENCE, UT 84332				\$200.00
11/11/2008	SUNSETRIDGE DEVELOPMENT PARTNERS	SALT LAKE CITY, UT				\$250.00
11/11/2008	THE SPEAKERS PAC	SANDY, UT				\$500.00
11/11/2008	UNION PACIFIC	SALT LAKE CITY, UT				\$100.00
11/11/2008	UTAH CHIROPRACTIC PAC	SALT LAKE CITY, UT				\$200.00
11/11/2008	UTAH OPTOMETRIC ASSOCIATION PAC	230 W 200 S SUITE 2110 SALT LAKE CITY, UT 84101				\$200.00
11/11/2008	UTAH QWEST PAC	250 BELL PLAZA ROOM 1614 SALT LAKE CITY, UT 84111				\$250.00
11/11/2008	Utah Hospac	2180 S 1300 E Suite 440 Salt Lake City, UT 84106				\$200.00
11/11/2008	VERIZON WIRELESS	15505 SAND CANYON AVE BUILDING E IRVINE, CA 92618				\$250.00
12/16/2008	WYETH GOOD GOVERNMENT FUND	5 GIRALDA FARMS MADISON, NJ 07940				\$200.00
SUB TOTAL FOR THIS PAGE				\$2,350.00		
TOTAL CONTRIBUTIONS RECEIVED				\$2,350.00		

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$ 

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Draxler					
Date of Report					
1/09/2009					

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
11/4/2008	CAPITAL ONE	Legislative & Campaign Expenses				\$1,263.17
11/6/2008	JOHN SIPHERD	LEGISLATIVE LODGING				\$350.00
11/13/2008	CAPITAL ONE	CAMPAIGN & LEGISLATIVE EXPENSES				\$859.67
12/1/2008	CAPITAL ONE	CAMPAIGN & LEGISLATIVE EXPENSES				\$675.77
SUB TOTAL FOR THIS PAGE					\$3,148.61	
TOTAL EXPENDITURES MADE				\$3,148.61		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed